

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	RAINBOW WORLD SCHOOL BARI BHAWARNA KANGRA HP
2	AFFILIATION NO.(IF APPLICABLE)	630224
3	SCHOOL CODE (IF APPLICABLE)	43214
4	COMPLETE ADDRESS WITH PIN CODE	RAINBOW WORLD SCHOOL, VILL BARI, BHAWARNA, PALAMPUR, KANGRA, - 176083
5	PRINCIPAL NAME	Suzana David
6	PRINCIPAL QUALIFICATION	M.A. B.ED.
7	SCHOOL EMAIL ID	rainbowworldschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9882588999

B : DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://www.rwsbhawarna.com/affiliation-letter/">https://www.rwsbhawarna.com/affiliation-letter/</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://www.rwsbhawarna.com/list-of-society-members/">https://www.rwsbhawarna.com/list-of-society-members/</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://www.rwsbhawarna.com/essential/">https://www.rwsbhawarna.com/essential/</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://www.rwsbhawarna.com/recognition/">https://www.rwsbhawarna.com/recognition/</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://www.rwsbhawarna.com/safety-building-certificate/">https://www.rwsbhawarna.com/safety-building-certificate/</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://www.rwsbhawarna.com/fire-certificate/">https://www.rwsbhawarna.com/fire-certificate/</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	<a href="https://www.rwsbhawarna.com/salary-certificate/">https://www.rwsbhawarna.com/salary-certificate/</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://www.rwsbhawarna.com/safe-drinking/">https://www.rwsbhawarna.com/safe-drinking/</a>

**NOTE:** THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://www.rwsbhawarna.com/fee-structure/">https://www.rwsbhawarna.com/fee-structure/</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://www.rwsbhawarna.com/calendar/">https://www.rwsbhawarna.com/calendar/</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://www.rwsbhawarna.com/management-committee/">https://www.rwsbhawarna.com/management-committee/</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://www.rwsbhawarna.com/management-committee/">https://www.rwsbhawarna.com/management-committee/</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://www.rwsbhawarna.com/results/">https://www.rwsbhawarna.com/results/</a>

D : STAFF (TEACHING) :

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	SUZANA DAVID

2	TOTAL NO. OF TEACHERS	45
	PGT	7
	TGT	15
	PRT	16
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	RAJESH(BA DIPLOMA IN SPECIAL EDUCATION IN VISUAL IMPAIRED)
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	JYOTI VAIDYA AND BHAWNA KOTWAL

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2020	22	22	100	FOUR STUDENTS GOT ABOVE 90 PERCANTAGE. TOPPER SCORED 96 PERCENTAGE.

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0	FIRST BATCH STARTED IN 2020.

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	7634
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	49 & 520
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 534
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	27
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=nopvSmj5wMA">https://www.youtube.com/watch?v=nopvSmj5wMA</a>